**Annexure 1**

**Nomination Form**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name of Position** | **Name and Address of the Nominee** |
| **1.** |  **National President 1 Post**  |  |
| **2.** | **National Vice Presidents ( 3 posts)** 1 post from Head Quarters (Kolkatta)2 posts from Chapters   |  |
| **3.** |  **National General Secretary ( 1 post)**  **(** From Head Quarters (Kolkatta) |  |
| **4.** | **National Joint Secretary ( 1 post)**From Head Quarters (Kolkatta) |  |
| **5.** | **National Treasurer ( 1 post)**From Head Quarters (Kolkotta) |  |
| **6.** |  **National Publication Secretary (1 post) (** From Head Quarters (Kolkatta) |  |
| **7.** | **National Executive Committee Members**  **( 10 posts)** |  |
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***Important and Mandatory :***

***Please send a brief bio data of the Member* who is being nominated.**

 **Annexure 2**

|  |  |
| --- | --- |
| **Member Proposing** | **Member Seconding** |
| **Name and Address in Block Letters** | **Name and Address in Block Letters** |
| **Signature:****Date:** | **Signature:****Date:** |

**Annexure 3**

**Consent Form**

**I agree to serve in the National Executive Committee of the Indian Dietetic Association in the capacity of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the term 1st January 2019 to 31st December 2021 and agree to abide by the Bye laws and the Constitution of the Indian Dietetic Association.**

**Date: Signature of the Nominee**

**Mandatory Attachment: A Brief Bio data of the Nominee**